

Agenda Monday, June 30, 2025 2:00 p.m.

II	APPROVAL OF AGENDA
III	PUBLIC COMMENT
IV	* Minutes of June 20, 2025 * June Vouchers * May Financial Statement
V	OLD BUSINESS * Work Orders by Division * Water Stargrass – ILA Benton Conservation District * Sale of 10 E Kennewick Avenue * CID Annual Right of Way Permits
VI	NEW BUSINESS * Operations Report * Drought Resiliency Grant * YBJB Tour Review
VII	EXECUTIVE SESSION
VIII	DIRECTOR DISCUSSION
IX	ADJOURNMENT

CALL TO ORDER